

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, OCTOBER 18, 2007, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman  
Amy N. Haible, Selectman  
James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. MITCHELL FIELD UPDATE
5. CONSERVATION COMMISSION UPDATE
6. TREASURER'S REPORT
7. PIPELINE ADVISORY COMMITTEE UPDATE
8. WHARF APPLICATIONS
  - Open and Close Public Hearing - LEE THEBERGE, MAP 27, LOT 31, OSBOURNE ROW
  - Open and Close Public Hearing - FRED LYMAN, MAP 51, LOT 129, 250 OAKLEDGE ROAD
9. 7:00 PM PUBLIC HEARING ON GENERAL ASSISTANCE ORDINANCE MAXIMUMS
  - Open and Close Public Hearing
10. COMMITTEE RECOMMENDATIONS FOR GIANT'S STAIRS PATH
11. CONSIDER RFP FOR BRUSH TRUCK
12. CREATION OF SIGN ORDINANCE TASK FORCE
13. CONSIDER RFP/RFQ WATER AND SEPTIC STUDY PHASE II
14. CONSIDER NETWORK SERVER RFP
15. ELECTION WORKER APPOINTMENTS
16. SIGN SPECIAL TOWN MEETING WARRANT FOR REFERENDUM QUESTIONS
17. CUMBERLAND COUNTY TAX ASSESSMENT
18. OPEN BIDS FOR REPLACEMENT OF FAILED SEPTIC SYSTEM
19. BOARD OF APPEALS FEE DISCUSSION
20. AUTHORIZATION OF THE WARRANT
21. APPROVAL OF THE MINUTES
22. PUBLIC COMMENT
23. ADJOURNMENT